

1631

**PATENT**  
Attorney Docket No. UM-06102

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: David M. Lubman *et al.*

Serial No.: 09/778,548

Group No.: 1631

Filed: 02/07/01

Examiner: Marschel

Entitled: Protein Separation And Display

**SUPPLEMENTAL INFORMATION DISCLOSURE  
STATEMENT TRANSMITTAL**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)(1)(i)(A)**

I hereby certify that this correspondence (along with any referred to as being attached or enclosed) is, on the date shown below, being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Enclosed please find an Information Disclosure Statement and Form PTO-1449, including copies of the references contained thereon, for filing in the U.S. Patent and Trademark Office.

The Commissioner is hereby authorized to charge any additional fee or credit overpayment to our Deposit Account No. 08-1290. **An originally executed duplicate of this transmittal is enclosed for this purpose.**

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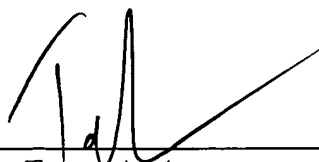
  
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This Information Disclosure Statement under 37 C.F.R. §§ 1.56 and 1.97 is not to be construed as a representation that a search has been made, that additional information material to the examination of this application does not exist, or that any one or more of these citations constitutes prior art.

Dated: April 19, 2004



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FORM PTO-1449 (Modified)		U.S. Department of Commerce Patent and Trademark Office		Attorney Docket No.: UM-06102	Serial No.: 09/778,548
<b>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b> (Use Several Sheets If Necessary)				Applicant: David M. Lubman <i>et al.</i>	
				Filing Date: 02/07/01	Group Art Unit:
(37 CFR § 1.98(b))					
OTHER DOCUMENTS (Including Author, Title, Date, Relevant Pages, Place of Publication)					
	1	Carrier <i>et al.</i> , "Using Multidimensional Microscale HPLC As An Alternative To 2D Page For Sample Preparation Prior To Nanolc-MS/MS Protein Identification," Poster Paper Presented at ASMS 2000.			
	2	Wagner <i>et al.</i> , "Protein Mapping by Two-Dimensional High Performance Liquid Chromatography," Journal of Chromatography A., 893:293-305 (2000)			
Examiner:			Date Considered:		
<b>EXAMINER:</b> Initial citation considered. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.					